



## **Annual Meeting**

Thursday, September 4, 2025 – 11:00 AM  
Heman Park Community Center

### **Agenda**

- I. Call To order** – Chairperson
- II. Approval of Minutes of the Annual Meeting of September 5, 2024**
- III. Nominating Committee Report** – Nominating Committee Chairperson
- IV. Financial Review** – John Charpie
- V. Loss Control Focus** – Travis Bennett
- VI. Employee Benefits Program Update** – Mike Hanson
- VII. Insurance Market Overview by Safety National** – Randy Sexton & Steve Peacock
- VIII. Other Business**
- IX. Adjournment**